CERTIFICATE

To the Clerk of of Harvey, Reno and McPherson Counties, State of Kansas We, the undersigned, officers of

Drainage District #2

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2021; and (3) the
Amount(s) of 2020 Ad Valorem Tax are within statutory limitations for the 2021 Budget.

| | | | | 2021 Adopted Budge | + |
|---------------------------------------|-------------|----------|---------------------------|--------------------|-------------------------|
| | | | | Total Mapied Dudge | County |
| | | Page | Budget Authority | Amount of 2020 Ad | |
| Table of Contents: | | No. | for Expenditures | Valorem Tax | Use Only |
| Computation to Determine Limit | for 2021 | 2 | | 7 2 2 2 | out only |
| Allocation MVT, RVT,16/20M V | | | - | | |
| Schedule of Transfers | v ch & Shac | 4 | 1 | | |
| Statement of Indebt. & Lease/Pur | chase | 5 | 1 | | |
| Fund | K.S.A. | 1 | † | | |
| General | 0 | 6 | 1000 | | T |
| Debt Service | 10-113 | | | | |
| | | | 33,207 | | |
| | | | | | |
| | | | | | |
| Totals | | XXXXXXXX | 33,207 | | |
| Budget Summary | | 0 | Is a Resolution required? | No | County Clerk's Use Only |
| Neighborhood Revitalization Reb | ate | | | | |
| Resolution | | | | | Nov. 1, 2021 Total |
| | | | | | Assessed Valuation |
| Address: | | W | | | |
| | | **** | | | |
| | | | | | |
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| | | | - Ma | Ja. 7. | Presider |
| | | | 5 /00 | - June | 1 1 1-40.0 |
| | | | | | |
| 0 | | | 11 1 | - 1 | M |
| Attest: 8-25 , 20 | 20 | 7 | Time The | un sec- | Treas |
| thought and | 1 | | C To | 7) | |
| Horace D. Me | wy | | | | |
| County Clerk | 0 | | Gov | verning Body | |
| | ~ | | | | |
| 101/a : ZB | | | | | * |
| COUNTY IZB | | | | | * |
| -LERK ! | | | | | |
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| VOAC AV | | | | | |

| Adopted Budget 0 | Prior Year Actual 2019 | Current Year Estimate 2020 | Proposed Budget Year 2021 |
|--|---------------------------|-------------------------------|------------------------------|
| Unencumbered Cash Balance Jan 1 | 26,745 | Estimate 2020 | 10,207 |
| Receipts: | 20,745 | | 10,207 |
| Ad Valorem Tax | | 0 | XXXXXXXXXXXXXXX |
| Delinquent Tax | | | AAAAAAAOOOAAAAOO |
| Motor Vehicle Tax | - | | 0 |
| Recreational Vehicle Tax | | | 0 |
| 16/20M Vehicle Tax | | | 0 |
| Slider | | | 0 |
| Assesments | 14,025 | 10,000 | 10,000 |
| FEMA | 0 | 21,500 | 13,000 |
| Interest on Idle Funds | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Receipts | | | |
| Total Receipts | 14,025 | 31,500 | 23,000 |
| Resources Available: | 40,770 | 31,507 | 33,207 |
| Expenditures: | | | |
| Capital Improvements | 25,035 | 15,250 | 27,187 |
| Advertising | 108 | 110 | 110 |
| Accounting | 100 | 100 | 100 |
| Governing Fees | 60 | 60 | 60 |
| Metal Lids | 240 | 780 | 750 |
| Culverts | 15,220 | 5,000 | 5,000 |
| Neighborhood Revitalization Rebate | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% Total Expenditures | | | |
| Total Expenditures | 40,763 | 21,300 | |
| Unencumbered Cash Balance Dec 31 | 7 | 10,207 | XXXXXXXXXXXXXXXXX |
| 2019/2020 Budget Authority Amount: | 0 | 0 | XXXXXXXXXXXXXXXX |
| | | Appropriated Balance | |
| See Tab A See Tab C | Total Expenditu | re/Non-Appr Balance | |
| | | Tax Required | <u> </u> |
| | | | |

Delinquent Comp Rate:

to Rodot presided

Adopted Budget

| 0 | | Prior Year Actual 2019 | 1 | Current Year Estimate 2020 | Proposed Budget Year 2021 |
|--|---|---------------------------|------|---|------------------------------|
| Unencumbered Cash Balance Jan 1 | 1 | 1101000 | 1 | 0 | 0 |
| Receipts: | | | | | |
| Ad Valorem Tax | | | | 0 | xxxxxxxxxxxxxx |
| Delinquent Tax | | | | | |
| Motor Vehicle Tax | | | | | 0 |
| Recreational Vehicle Tax | | | | | 0 |
| 16/20M Vehicle Tax | | | | | 0 |
| Slider | | | | | 0 |
| | | | - | | |
| Interest on Idle Funds | | | | 110110101111111111111111111111111111111 | |
| Miscellaneous | | | | | |
| Does misc. exceed 10% of Total Receipts | | | | | |
| Total Receipts | | | 0 | 0 | 0 |
| Resources Available: | | | 0 | 0 | 0 |
| Expenditures: | | | 4 | | |
| | | | 4 | | |
| | F | | | | |
| Neighborhood Revitalization Rebate | T | | | | |
| Miscellaneous | | | | | |
| Does misc, exceed 10% Total Expenditures | T | | | | |
| Total Expenditures | | | 0 | 0 | 0 |
| Unencumbered Cash Balance Dec 31 | | | 0 | 0 | XXXXXXXXXXXXXXX |
| 2019/2020 Budget Authority Amount | | 0 | | 0 | XXXXXXXXXXXXXXX |
| | | | | -Appropriated Balance | |
| | | Total Exper | ıdıt | ure/Non-Appr Balance | <u> </u> |

0.000

Tax Required

Delinquent Comp Rate: 0.000 Amount of 2020 Ad Valorem Tax

Amount of 2020 Ad Valorem Tax

0 0

PROOF OF PUBLICATION

STATE OF KANSAS, COUNTY OF HARVEY

Joey and Lindsey Young

Being first duly sworn, deposes and says: That he is Publisher of

HESSTON RECORD

a paid periodical newspaper printed in the State of Kansas, and published in and general circulation of Harvey County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of one year prior to the first publication of said notice; and has been admitted at the post office of Hesston, Kansas, in said County as second class matter

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for <u>1</u> consecutive weeks, the first publication thereof being <u>JULY</u> made on the <u>30</u> day of <u>2020</u>.

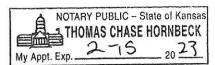
Form prepared by:

Subscribed and sworn to before me this 30

day of

Notary Public

My commission expires: 2 - 15 - 2023





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| | | | NAME OF | | | | |
| | | | | | | | |

| Certification of Draina | Certification of Drainage Tax Levy for the Budget Year 2021 | 21 | |
|--|---|-------|--------------------------|
| Drainage District No. 2 | Drainage District No. 2 of McPherson County, Kansas | | |
| | | | |
| Name of Owner | Description | Units | Special Tax General Fund |
| | | | |
| Larry S. & Teresa Schrag S1/2 of 36-21-4 | S1/2 of 36-21-4 | 4,850 | \$444,57 |
| | | | |
| Edith J. Graber Trust | E 120 A in S1/2 of 36-21-4 | 6,700 | \$614,16 |
| | | | |
| | | | |
| | | | \$1,058.73 |
| | | | |
| President | 1 Santage of the | | |
| Sec/Treas. | Humb Time | | |
| | 11/2011 | | |